

## Mandatory Disclosure

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|---|--|
| <b>1. AICTE File No.</b>                  | <b>1-5483831</b>                       |
| <b>Date &amp; Period of last approval</b> | <b>13<sup>th</sup> July, 2010</b>      |
| <b>2. Name of the Institution</b>         | <b>A. S. Group of Institutions</b>     |
| <b>Address of the Institution</b>         | <b>Samrala Road, Kalal Majra</b>       |
|   | <b>Location Map of the Institution</b> |



- |  |                                    |
|--|------------------------------------|
| <b>City &amp; Pin Code</b>             | <b>Khanna -141402</b>              |
| <b>State/ UT</b>                       | <b>Punjab</b>                      |
| <b>Longitude &amp; Latitude</b>        | <b>76 13' 23" &amp; 30 42' 16"</b> |
| <b>Phone number with STD code</b>      | <b>01628-236020</b>                |
| <b>FAX number with STD code</b>        | <b>01628-236021</b>                |
| <b>Office hours at the Institution</b> | <b>9:00 AM to 4:00PM</b>           |
| <b>Email</b>                           | <b>asgi1932@gmail.com</b>          |

<b>Website</b>	<b>asinstitutes.com</b>
<b>Nearest Railway Station (dist. in Km)</b>	<b>Khanna (4 KM)</b>
<b>Nearest Airport (dist. in Km)</b>	<b>Sahnewal (26 KM)</b>
<b>3. Type of Institution</b>	<b>Private-Self Financed</b>
<b>Category (1) of the Institution</b>	<b>Non Minority</b>
<b>Category (2) of the Institution</b>	<b>Co-Ed</b>
<b>4. Name of the organization running the Institution</b>	<b>A.S. High School Trust &amp; Management Society</b>
<b>Type of the organization</b>	<b>Registered Society</b>
<b>Address of the organization</b>	<b>A.S. Senior Secondary School, Samrala Road, Khanna-141401</b>
<b>Registered with</b>	<b>Registrar of Joint Stock Companies, Lahore</b>
<b>Registration date</b>	<b>17/11/1932</b>
<b>Website of the organization</b>	<b><a href="http://www.asinstitutes.com">www.asinstitutes.com</a></b>
<b>5. Name of the affiliating University</b>	<b>Punjab Technical University</b>
<b>Address</b>	<b>Jalandhar Kapurthla Highway, Jalandhar</b>
<b>Website</b>	<b><a href="http://www.ptu.ac.in">www.ptu.ac.in</a></b>
<b>Latest affiliation period</b>	<b>---</b>
<b>6. Name of Principal/ Director</b>	<b>Dr. Harpreet Singh</b>
<b>Exact Designation</b>	<b>Director</b>
<b>Phone number with STD code</b>	<b>01628-236020</b>

**Fax number with STD code**

01628-236021

**Email**

harpreet7305@yahoo.co.in

**Highest Degree**

Ph. D.

**Field of specialization**

Management

## 7. Governing Board Members

Sr. No.	Name	Designation	Qualification
1	Sh. Rajiv Rai Mehta (Advocate)	President	B.A. LLB
2	Sh. Sushil Kumar Sharma	Vice-President	Graduation
3	Sh. B. K. Batra (Advocate)	General Secretary	B.A. LLB
4	Sh. Naveen Thamman (Advocate)	Secretary	B.A. LLB
5	Dr. Harpreet Singh	Director	Ph.D
6	Sh. Paramjit Singh (Advocate)	Member	B.A. LLB
7	Sh. Tajinder Sharma	Member	M.A.(Political Science)
8	Sh. Madan Lal Sharma	Member	Graduation
9	Sh. Shamender Singh	Special Invitee	Diploma in Mechanical Engineering
10	Mr. Arjun Dhammi	Staff Representative	MCA
13	Ms. Harneet	Staff Representative	MBA
14	Sh. A.K. Shukla	AICTE Nominee	-
15	Dr. Buta Singh, Dean Academic, PTU, Jalandhar	PTU Nominee	Ph.D
16	Sh. B. Purushartha IAS, Director, Technical Education and Industrial Training, Punjab	State Government Nominee	MBA

Frequency of meetings:

Once in a Month

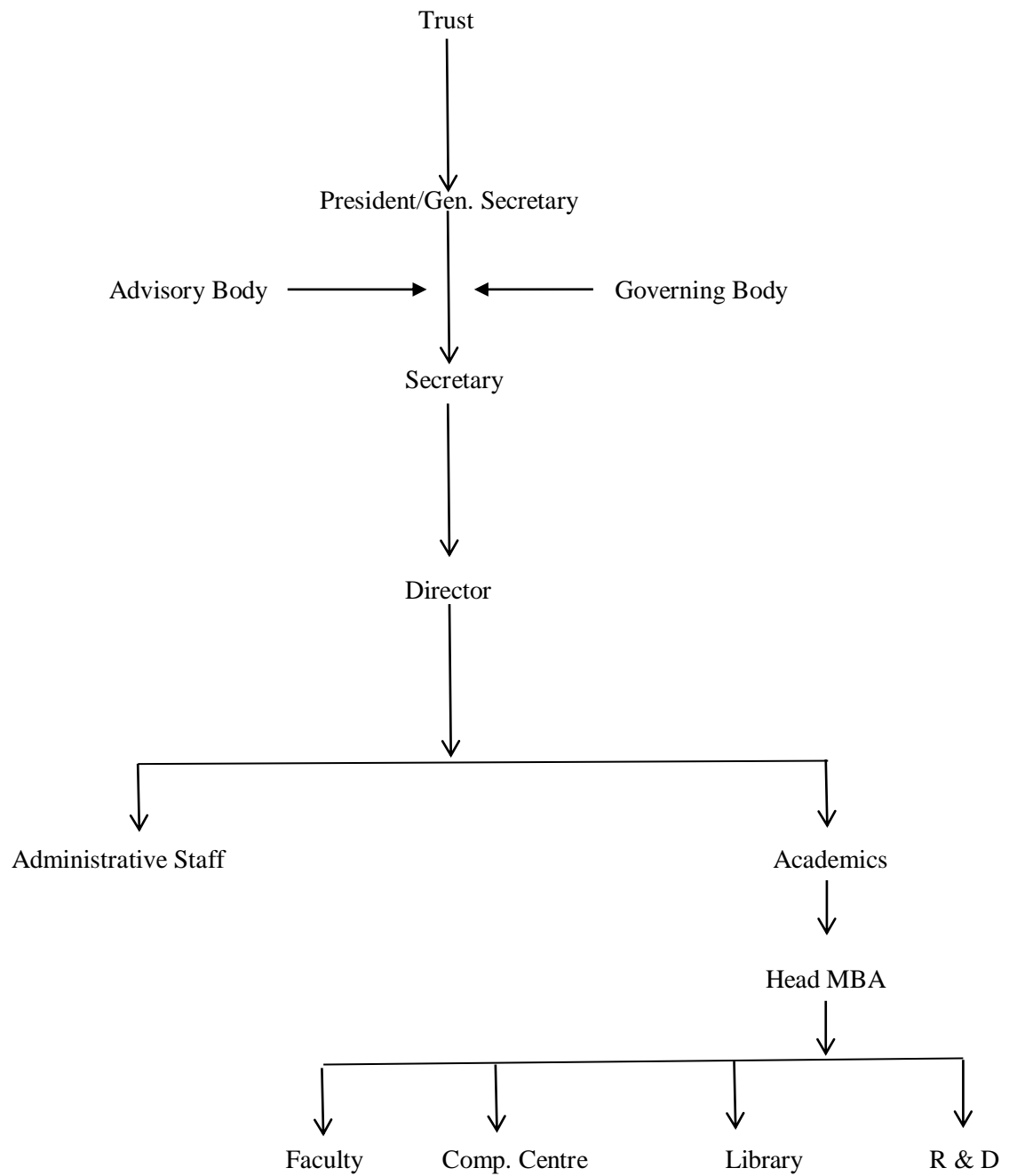
Date of Last meeting :

25<sup>th</sup> Feb,2018

## 8. Academic Advisory Body

Sr. No.	Names	Position
1	Dr. Daljeet Singh	Principal, Khalsa College Amritsar
2	Sh. Chander Shekhar Ghai	I.P.S D.G.P(PB)
3	Sh. Preetpal Singh	I.P.S. I.G.I.T.B.P CHD
4	Sh. Boota Singh	I.R.S. Chief Commissioner of income Tax
5	Sh. Raman Goyal	I.R.S Director of Investigation
6	Sh. S.S Kang	Former Chief Justice J&K High court &Governer of Kerala
7	Sh. Sanjay Garg	I.A.S
8	Mr. A.R Sharma	Chairman, A.P. Organics Pvt. Ltd.

## 9. Organizational Structure



Each Branch mode will have appropriate number of persons meeting the AICTE norms.

**10. Student feedback mechanism on Institutional Governance/ faculty Performance**

1. A specific Performa has been designed to get the feedback from students, twice in a year after the end of every semester
2. Parents Teacher Meetings
3. Students free access to administration

**11. Grievance Cell for staff, faculty, students**

**For Students:-**

Student committee and staff committee collect the grievance from students and consult the HOD, Director to resolve their grievances.

**For Staff:-**

Frequent meeting of staff with Director and Management committee conducted on regular basis

**12. Name of the Department**

Management

**Course**

MBA

**Level**

PG

**Ist Year of approval by the Council**

2010-11

**Year wise Sanctioned Intake**

2010-11	60
2011-12	60
2012-13	60
2013-14	60
2014-15	60
2015-16	60
2016-17	60
2017-18	60

**Year wise Actual Admissions**

2010-11	06
2011-12	15
2012-13	8
2013-14	5
2014-15	19
2015-16	36
2016-17	27
2017-18	17

	2010-11	2011-12	2012-13	2013-14	2014-15	2015-16	2016-17
<b>Cut off marks – General quota</b>	47.79%	47%	52%	58.02	50.86	50.88	49
<b>% of Students passed with Distinction</b>	-	50%	37.5%	50%	40%	-	71%
<b>% of Students passed with First Class</b>	-	100%	75%	87.5%	80%	-	82.6%
<b>Students Placed</b>	-	06	07	03	03	-	
<b>Average Pay package, Rs./ Year</b>	-	1.9 Lac	1.9 Lac	1.4 Lac	1.2 Lac	-	
<b>Students opted for Higher Studies</b>	-	-	-	-	1	-	

**Accreditation Status of the course**  
**Doctoral Courses**  
**Foreign Collaborations, if any**  
**Professional Society Memberships**  
**Professional activities**  
**Consultancy activities**  
**Grants fetched**  
**Departmental Achievements**  
**Distinguished**

Not Accredited  
 No  
 Nil  
 Nil  
 Seminars, Industrial Visits, Presentations  
 Nil  
 Nil  
 Academic, Sports  
 Nil

**13. (1) Name of Teaching Staff**  
**Designation**  
**Department.**  
**Date of Joining the Institution**

**Dr. Harpreet Singh**  
 Director  
 Management  
 24 July, 2010



**Qualifications with Class/ Grade**

**UG** **PG** **Ph. D**  
 B. Pharm. MBA, MMM (UGC-NET Qualified) Ph. D

<b>Total Experience in Years</b>	<b>Teaching</b> 9+ Years	<b>Industry</b> 10+ Years	<b>Research</b> 4 Years
<b>Papers Published in Journals</b>	<b>National</b> 22		<b>International</b> 5
<b>Ph. D Guide</b>	<b>Field</b> Marketing		<b>University</b> IKG PTU, Jalandhar
<b>Ph. D / Projects Guiding/Guided</b>	6		6
<b>Books Published/IPRs/ Patents</b>	3		
<b>Professional Memberships</b>	The society for Management Education		

**(2) Name of Teaching Staff**  
**Designation**  
**Department.**  
**Date of Joining the Institution**

**Ms. Harneet**  
Asst. Professor  
Management  
12 July 2013



**Qualifications with Class/ Grade**

<b>UG</b> BCA	<b>PG</b> MBA	<b>Ph.D</b> None
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**Total Experience in Years**

<b>Teaching</b> 4+Year	<b>Industry</b> None	<b>Research</b> None
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**Papers Published**

<b>National</b> 1		<b>International</b> None
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**Papers Presented in Conferences**

<b>National</b> 1		<b>International</b> 1
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**(3) Name of Teaching Staff**  
**Designation**  
**Department.**  
**Date of Joining the Institution**

**Mr. Arjun Dhammi**  
Asst. Professor  
Management  
25 June, 2013



**Qualifications with Class/ Grade**

<b>UG</b> B.A(Eco)	<b>PG</b> MCA	<b>Ph.D</b> None
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**Total Experience in Years**

<b>Teaching</b> 7+ years	<b>Industry</b> None	<b>Research</b> None
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**Papers Published**

<b>National</b> None	<b>International</b> None
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**Papers Presented in Conferences**

<b>National</b> None	<b>International</b> None
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**4) Name of Teaching Staff**  
**Designation**  
**Department .**  
**Date of Joining the Institution**  
**Qualifications with Class/ Grade**

**Ms. Devinder Kaur**

Asst. Professor  
Management  
07<sup>th</sup> July, 2014



**Total Experience in Years**

**UG** **PG**  
BBA MBA  
**Teaching** **Industry** **Research**  
4+ None None

**Papers Published**

**National** **International**  
None None

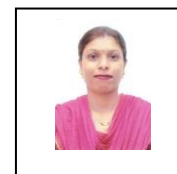
**Papers Presented in Conferences**

**National** **International**  
None None

**(5) Name of Teaching Staff**  
**Designation**  
**Department .**  
**Date of Joining the Institution**  
**Qualifications with Class/ Grade**

**Ms. Sukhwinder Kaur**

Asst. Professor  
Management  
17 July, 2017



**Total Experience in Years**

**UG** **PG** **Ph.D**  
B.COM M.COM (UGC-NET Qualified) None  
**Teaching** **Industry** **Research**  
2 + None None

**Papers Published**

**National** **International**  
None None

**Papers Presented in Conferences**

**National** **International**  
None None

**(6) Name of Teaching Staff**  
**Designation**  
**Department .**  
**Date of Joining the Institution**  
**Qualifications with Class/ Grade**

**Ms. Rajni Garg**

Asst. Professor  
Management  
11<sup>th</sup> July, 2016



**Total Experience in Years**

**UG** **PG** **Ph.D**  
BCA MBA None  
**Teaching** **Industry** **Research**  
1+ None None

**Papers Published**

**National** **International**  
None None

**Papers Presented in Conferences**

**National** **International**  
None None

**(7) Name of Teaching Staff**

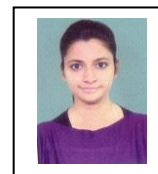
**Mr. Sagar Gupta**



<b>Designation</b>	Asst. Professor		
<b>Department .</b>	Management		
<b>Date of Joining the Institution</b>	27 <sup>th</sup> June,2016		
<b>Qualifications with Class/ Grade</b>	<b>UG</b>	<b>PG</b>	<b>Ph.D</b>
	BA (Eco. & Ele. Eng)	MBA	None
<b>Total Experience in Years</b>	<b>Teaching</b>	<b>Industry</b>	<b>Research</b>
	2+	1.4 Year	None
<b>Papers Published</b>	<b>National</b>	<b>International</b>	
	None	None	
<b>Papers Presented in Conferences</b>	<b>National</b>	<b>International</b>	
	None	None	

**(8) Name of Teaching Staff**  
**Designation**  
**Department.**  
**Date of Joining the Institution**

**Ms Nidhi Garg**  
Asst. Professor  
Management  
17<sup>th</sup> july, 2017



<b>Qualifications with Class/ Grade</b>	<b>UG</b>	<b>PG</b>	<b>Ph. D</b>
	BCOM	MCOM	None
<b>Total Experience in Years</b>	<b>Teaching</b>	<b>Industry</b>	<b>Research</b>
	1+	None	None
<b>Papers Published</b>	<b>National</b>	<b>International</b>	
	None	None	
<b>Papers Presented in Conferences</b>	<b>National</b>	<b>International</b>	
	None	None	

**(9)Name of Teaching Staff**  
**Designation**  
**Department .**  
**Date of Joining the Institution**  
**Qualifications with Class/ Grade**

**Mr. Mandeep Singh**  
Asst. Professor  
Management  
13<sup>th</sup> July,2017



<b>Qualifications with Class/ Grade</b>	<b>UG</b>	<b>PG</b>	<b>Ph.D</b>
	B.COM	MBA	None
<b>Total Experience in Years</b>	<b>Teaching</b>	<b>Industry</b>	<b>Research</b>
	5+	None	None
<b>Papers Published</b>	<b>National</b>	<b>International</b>	
	None	None	
<b>Papers Presented in Conferences</b>	<b>National</b>	<b>International</b>	
	None	None	

**(10)Name of Teaching Staff**  
**Designation**

**Ms. Ginni Sachdeva**  
Asst. Professor



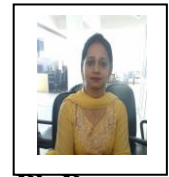
**Department .**  
**Date of Joining the Institution**  
**Qualifications with Class/ Grade**  
**Total Experience in Years**  
**Papers Published**  
**Papers Presented in Conferences**

Management  
 17<sup>th</sup> August, 2016  
**UG** **PG** **Ph.D**  
 B.com(honours) MBA None  
**Teaching** **Industry** **Research**  
 1 Years None None  
**National** **International**  
 None None  
**National** **International**  
 None None

**(11) Name of Teaching Staff**

**Designation**  
**Department.**  
**Date of Joining the Institution**  
**Qualifications with Class/ Grade**  
**Total Experience in Years**  
**Papers Published**  
**Papers Presented in Conferences**

**Ms.Surbhi Gagg**  
 Asst. Professor  
 Management  
 29<sup>st</sup> August, 2017



**UG** **PG** **Ph.D**  
 B.com(honours) MBA None  
**Teaching** **Industry** **Research**  
 7+Year None None  
**National** **International**  
 None None  
**National** **International**  
 None None

**(12) Name of Teaching Staff**  
**Designation**  
**Department.**  
**Date of Joining the Institution**  
**Qualifications with Class/ Grade**  
**Total Experience in Years**  
**Papers Published**  
**Papers Presented in Conferences**

Ms. Sheenu Dhamija  
 Asst. Professor  
 Management  
 24<sup>th</sup> July, 2017



**UG** **PG** **Ph.D.**  
 B.COM M.COM None  
**Teaching** **Industry** **Research**  
 6 Months None None  
**National** **International**  
 None None  
**National** **International**  
 None None

**(13)Name of Teaching Staff**  
**Designation**  
**Department .**  
**Date of Joining the Institution**  
**Qualifications with Class/ Grade**

**Ms. Simarjot Kaur**  
 Asst. Professor  
 Management  
 17<sup>th</sup> July, 2017



**UG** **PG** **Ph.D**

<b>Total Experience in Years</b>	BA <b>Teaching</b> 6 Months	MA(English) (B.Ed) <b>Industry</b> None	None <b>Research</b> None
<b>Papers Published</b>	<b>National</b> None	<b>International</b> None	
<b>Papers Presented in Conferences</b>	<b>National</b> None	<b>International</b> None	

**14. Admission quota (MBA)**

Entrance test/ admission criteria	MET / Management Quota						
	2010-11	2011-12	2012-13	2013-14	2014-2015	2015-16	2016-17
Cut off/ last candidate admitted	47.79%	47%	52%	58.02%	50.86%	50.88%	49%

<b>Fees in rupees</b>	Rs. 78,750/- (Approx) p .a.
<b>Number of Fee Waivers offered</b>	-
<b>Admission Calendar</b>	-
<b>PIO quota (Yes/ No)</b>	-

**15. Infrastructural information**

**Class Room/ Tutorial Room Facilities**



**Laboratory details**



**Computer Centre Facilities**



**Library Facilities**



**Auditorium/ Seminar Halls/ Amphi**



**Cafeteria**



**Indoor Sports Facilities**



**Outdoor Sports Facilities**



**Gymnasium Facilities**



**Facilities for disabled**



**Any other Facilities**



**16. Boys Hostel**

-

**Girls Hostel**

Yes

**Medical & Other Facilities at Hostel**

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**17. Academic Sessions**

**Examination System, Year/ Sem  
Period of declaration of results**

2016-17

Semester System

2 Months (approx.) after Semester Exam.

<b>18. Counseling / Mentoring</b>	Yes
<b>Career Counseling</b>	Yes
<b>Medical Facilities</b>	Yes
<b>Student Insurance</b>	Yes
<b>19. Students Activity Body</b>	<b>Students Council, Cultural Club, Sports Club Speech Club</b>
<b>Sports Activity</b>	<b>Organizing Sports Meet</b>
<b>Literary Activity</b>	<b>Organizing Quiz, Declamation Competition, Presentations etc.</b>
<b>Magazine/ Newsletter</b>	<b>Wall magazine</b>
<b>Industrial Visits / Tours</b>	<b>Organizing Industrial visits/Tours</b>
<b>Alumni Activities/Students Welfare Council -</b>	<b>Student Welfare Association</b>
<b>20. Name of the Information Officer for RTI</b>	<b>Mr. Arjun Dhammi</b>
<b>Designation</b>	<b>Asst. Prof.</b>
<b>Phone number with STD Code</b>	<b>01628-236020</b>
<b>FAX number with STD code</b>	<b>01628-236021</b>
<b>E-mail</b>	<b><i>asgi1932@gmail.com</i></b>